



2024

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**ODISHA UNIVERSITY OF AGRICULTURE & TECHNOLOGY**  
**BHUBANESWAR-751003, ODISHA**  
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No. E-II-II-07/2025/ 2117/UAT, Dated.11.02.2026

**NOTICE**

The following candidates, based on the academic and written test scores are called for appearing the personal interview before the standing selection committee for the post of Assistant Professor, Irrigation and Drainage Engineering (Agril. Engineering and Tech.) under OUAT on 12.02.2026 at 10.30 AM in the Administrative Office of the University.

Sl. No.	Name of the candidate	Email ID	Mob. Number
1	Abinash Dalai-UR	<a href="mailto:dalaiabinash5000@gmail.com">dalaiabinash5000@gmail.com</a>	9556649550
2	Dwarika Mohan Das-UR	<a href="mailto:dwarikamdas@ouat.ac.in">dwarikamdas@ouat.ac.in</a>	9078393293
3	Jagadish Padhiary-UR	<a href="mailto:jagadishpadhiary@gmail.com">jagadishpadhiary@gmail.com</a>	9861347016
4	Kanhu Charan Panda-UR	<a href="mailto:kanhucharan.bm@gmail.com">kanhucharan.bm@gmail.com</a>	7376361065
5	Madhumita Sahoo-UR	<a href="mailto:m.sahoo.iitkgp@gmail.com">m.sahoo.iitkgp@gmail.com</a>	8900479390
6	Nirmalya Kumar Nath-UR	<a href="mailto:nirmalyakumarnath11@gmail.com">nirmalyakumarnath11@gmail.com</a>	7005018251
7	Sonali Kumara-ST	<a href="mailto:sonalikumara05@gmail.com">sonalikumara05@gmail.com</a>	7978855163
8	Sonam Sandeep Dash-UR	<a href="mailto:sonamsandeepdash7@gmail.com">sonamsandeepdash7@gmail.com</a>	9090212194
9	Sucharita Pradhan-UR	<a href="mailto:sucharita.pradhan20@gmail.com">sucharita.pradhan20@gmail.com</a>	8018192949

  
11/02/2026  
**REGISTRAR**

Memo No. 2118 /UAT, Dt.11.02.2026

Copy to the persons concerned for information and necessary action.

  
11/2/26  
**ASST. REGISTRAR(EST.)**

Memo No. 2119 /UAT, Dt. 11.02.2026

Copy forwarded to the Director, PME, OUAT, Bhubaneswar for information and necessary action with a request to upload the notice in OUAT website for wide circulation.

  
11/2/26  
**ASST. REGISTRAR(EST.)**

Memo No. 2120/UAT, Dt. 11.02.2026

Copy forwarded to the Secretary to Vice-Chancellor for kind information of Hon'ble Vice-Chancellor.

  
11/2/26  
**ASST. REGISTRAR(EST.)**