



ODISHA UNIVERSITY OF AGRICULTURE & TECHNOLOGY
BHUBANESWAR-3

No. ACD-I-ADM-0004/2023/16506 /UAT

Dt. 15th September,2023

DIPLOMA IN AGRO- POLYTECHNIC SPOT COUNSELLING & ADMISSION NOTICE-2023-24

After Counseling and Admission into Diploma in Agro-polytechnic courses on 1st & 2nd September 2023, 80seats are vacant for spot counseling & admission into Diploma in Agro-polytechnic courses for the Academic Session 2023-24 as detailed below. **The candidates are informed to report on 27.09.2023 at 9.30 am to 10.00 am positively in the Dr. M. S. Swaminathan Conference Hall, 2nd floor, OUAT Administrative Building, Bhubaneswar-3 with all required documents & demand draft of required amount for spot counseling and admission.**

Fresh candidates and candidates awarded rank in the Diploma admission process can participate for the spot counseling & Admission. However, preference will be first given to candidates who have been awarded rank. **The details guidelines with eligibility and documents required for spot counseling and admission is available in OUAT website www.ouat.ac.in (Academic section > admission section), / www.ouat.nic.in (Admission Section).** The candidates are also informed to go through the Diploma in Agro-polytechnic prospectus 2023-24 available at OUAT website. Fresh candidates will report for spot counseling & admission with filled up application form and relevant documents. **The Application form is attached with the notice.**

Vacant seat position given below:

| Name of the Diploma Course | Name of the Agro-Polytechnic Centre | Un-reserved | Reserved Category | | | | Total vacant seat |
|----------------------------|---|-------------|-------------------|----|-----|-----|-------------------|
| | | | SC | ST | GCH | PwD | |
| Fishery Science | Agro-Polytechnic Centre, Rangeilunda, Berhampur | 1 | 2 | 2 | 1 | 1 | 7 |
| Agriculture Science | Agro-Polytechnic Centre, Mahisapat, Dhenkanal | 2 | 2 | 2 | 1 | 1 | 8 |
| | Agro-Polytechnic Centre, Ranital, Bhadrak | 0 | 2 | 1 | 0 | 1 | 4 |
| | Agro-Polytechnic Centre, Deogarh | 1 | 2 | 2 | 1 | 1 | 7 |
| | Agro-Polytechnic Centre, Boudh | 9 | 2 | 1 | 1 | 1 | 14 |
| | Agro-Polytechnic Centre, Panposh, Rourkela, | 0 | 1 | 2 | 1 | 1 | 5 |
| | Agro-Polytechnic Centre, Bolangir | 8 | 1 | 3 | 1 | 1 | 14 |
| Horticulture Science | Agro-Polytechnic Centre, Keonjhar | 0 | 2 | 2 | 1 | 1 | 6 |
| | Agro-Polytechnic Centre,, Semiliguda, Koraput | 8 | 2 | 1 | 1 | 1 | 13 |
| Animal Science | Agro-Polytechnic Centre, Chiplima, Sambalpur | 1 | 0 | 0 | 0 | 1 | 2 |
| | Total | 30 | 16 | 16 | 8 | 10 | 80 |

Note:

1. Admission depends on availability of seats and the candidates eligibility after verification of the original documents as per the rules laid down in the Prospectus 2023-24.
2. The candidates are required to produce all the relevant documents mentioned in the guideline for spot counseling and admission and **Clause No. 7.7 of Diploma in Agro-polytechnic Prospectus 2023-24.**
3. The admission will be denied to candidate who fail to submit relevant original documents and fail to fulfill the eligibility requirement as per the Prospectus.
4. **The Agro-polytechnic rank holder candidates must bring Demand Draft (D.D) of Rs. 7600/- and fresh candidates shall bring D.D of Rs. 8350/- from any Nationalized Bank drawn in favour of 'Comptroller, OUAT, Bhubaneswar' payable at Bhubaneswar.**

Sd/-
REGISTRAR



**ODISHA UNIVERSITY OF AGRICULTURE & TECHNOLOGY : BHUBANESWAR – 751 003.
APPLICATION FORM FOR PARTICIPATE IN DIPLOMA IN AGRO-POLYTECHNIC
SPOT COUNSELLING AND ADMISSION 2023-24**

1. Full Name (In Capital Letter) ---
2. Date of Birth ---
3. Gender ---
4. Mother's Name ---
5. Father's Name ---
6. Category ---
7. Name of the State ---
8. Permanent Address ---
9. Corresponding Address ---
(Write if different from Permanent Address)
10. Mobile No. ---
11. e-mail ID ---
12. Aadhaar Number ---
13. Previous Academic Record.

| Examination Passed | Year of Passing | Total Mark including extra optional | Mark Secured | Percentage of Mark | Remarks, if any |
|--------------------|-----------------|-------------------------------------|--------------|--------------------|-----------------|
| HSC/equivalent | | | | | |
| + 2 Sc./equivalent | | | | | |
| Total | | | | | |

Signature of the Parents
Date:

Signature of the Student
Date: